

Host Club for Project:

1. Club Name: _____ District: _____ Zone _____
 - a. President _____ email _____ Ph: _____
 - b. Club meeting: Day _____ Time _____ Place _____
2. Completed how many MG's? _____ No R.I. problems (no disqualification, overdue reports, audits)? _____
3. Available now for WCS grants (how many "openings", of 5 max)? _____
4. History of WCS projects? Dates, descriptions, successes/failures: _____

5. Which other Internat. Clubs & Districts have you done projects? _____

List on **back side** of paper each International partner that completed a WCS project with you - Rotary Clubs & NGO's ->

[for each one, list: Name of Club or NGO, District/Chapter, Key Contact, all Phone nos., e-mail, Project Name, Date(s), Status, Completion Date]

6. How involved/committed are members of club in project? _____
7. If any, what does your club specialize in? (See #15 below): _____
8. Is your Club committed to this community? This project? Please explain: _____

9. **Project Lead/Coordinator** is: _____ email: _____
 Phones: Wk _____ Hm _____ Cell _____
 Mail/UPS: _____
 City/Prov/PostCode _____ Country _____

10. Rate his/her skills in these areas (use **E**xcellent **G**ood **A**verage **P**oor)
 English read/write? ____ e-Mail? ____ Internet research? ____ Digital photos? ____ Video? ____

11. Is MG application started (if any)? _____ When will MG applic. be complete? _____

12. **District WCS Chair:** _____ email: _____
 Phones: Wk _____ Hm _____ Cell _____

13. **District Grants Chair:** _____ email: _____
 Phones: Wk _____ Hm _____ Cell _____

14. Who else in your District must sign? Name: _____ Title _____
 email: _____ Ph: _____ (put more people/info on back side)

15. How long is expected approval from current status, until submission to R.I.? _____

The Project:

16. Water Sanitation Literacy Microcredit Health/Med/Dental Hunger/Nutrition Other _____

Describe type, details: _____

17. **Community** (Its name; who will benefit; no. of households or people, etc.) _____

18. Feasibility & Sustainability (describe fully)

a. Is project ready? When? What's needed? Infrastructure in place? _____

b. Which "technology"? Appropriate to area? Tried & True? Engineering needed? Other special skills? Provided by whom?

c. How will maintenance be done? _____

d. Does strong community support exist (describe)? Estim. # Hrs/Days _____

e. Training - who does it? When? Included in budget, or how paid? _____

19. Budget: Project Total \$ _____ Local Host Club \$ _____ Your District # _____ \$ _____
from International Partner Clubs \$ _____ NGO / Govt. or Other sources \$ _____

Describe fully; who pays what parts: _____

20. Hands-On opportunity for International Clubs (describe what, when)? _____

NGO / Nonprofit:

21. Partner for funding or doing work? a Benefitted or Cooperating Organization? Describe fully: _____

Govt Agency:

22. Partner for funding or doing work? Describe fully: _____

23. What license, permit or contracts are needed for this project? _____

Outcomes & Impacts

24. What will be measurable outcomes/impacts of this project? Who will measure them? When, or at what Stages? _____

The International Rotary Partner(s) are:

25. Rotary District _____ Club(s) _____

Coordinator 1: _____ Ph (Wk/Hm/Cell): _____

Mail: _____ email: _____

Coordinator 2: _____ Ph (Wk/Hm/Cell): _____

Mail: _____ email: _____

Describe role/responsibility: _____

Which Club/Person will do: Project Description _____ Budget/Invoices _____ Timeline _____

MG or DSG? _____ Final Report? _____ Find or work with Partner NGO? _____

Work with Govt Agency? _____

Describe recognition Int'l Clubs will get? _____
_____ When? _____

Follow-on Projects:

How will follow-on projects be identified, and done? _____

What are likely follow-on projects? (Same type, literacy, micro-credit/enterprise) _____

<— *Continue on reverse or added pages*

Prepared by Stewart Martin, D5100 Water & Sanitation Coordinator; with help by several other WCS Rotarians